

PATENT  
Attorney Docket No. 4777US (20609-US)

CERTIFICATE OF MAILING (under 37 C.F.R. § 1.10 if checked)

hereby certify that this transmittal along with all items checked below is being deposited with the United States Postal Service

- ☒ as first class mail, postage prepaid (37 C.F.R. § 1.8)  
☐ "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10  
Express mail label mailing number:

on the date inserted below and is addressed to the Commissioner for Patents, Washington, D.C. 20231.

Bonnie L. Huntsman  
Typed name of person mailing transmittal

November 13, 2001  
Date of Deposit

Bonnie L. Huntsman  
Signature of person mailing transmittal

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Examiner: Unknown Group Art Unit No.: 1762  
Applicant(s): Bradford P. Packer et al. Filing date: September 10, 2001  
Serial No.: 09/950,094 For (title): METHOD OF APPLYING ABLATIVE INSULATION COATINGS AND ARTICLES OBTAINED THEREFROM

COMMUNICATION TRANSMITTAL

Commissioner for Patents  
Washington, D.C. 20231

Sir:

Enclosed for filing in connection with the above-identified patent application, and submitted in the order listed, are:

- ☒ Postcard receipt acknowledgment (attached to the front of this transmittal).  
☒ Duplicate copy of this transmittal sheet in the event that additional filing fees are required under 37 C.F.R. § 1.16. Any such fees may be charged to deposit account no. 20-1469.  
☐ Check no. in the amount of \$ for the presentation of extra claims as calculated in the remarks section below.  
☒ Preliminary amendment including Appendix A, B, C, and D.  
☐ Amendment or other communication in response to the non-final office action mailed.  
☐ Amendment or other communication under 37 C.F.R. § 1.116 in response to the final office action mailed.  
☐ Petition for Extension of Time in duplicate with check no. in the amount of \$.  
☐ Verified statement(s) to establish small entity status under 37 C.F.R. § 1.9 and 37 C.F.R. § 1.27 signed by (or on behalf of).  
☐ Information disclosure statement and information disclosure citation form PTO-1449 with copies of listed documents.  
☒ Letter to Chief Draftsman; Transmittal of Formal Drawings; Formal Drawings (8 sheets, 12 Figs).

Remarks:

- ☐ An amendment has been made involving one or more claims in the application. The calculation to determine whether any additional fee is due is presented below.

	1	2	3	\$EXTRA
Total claims	-	=	x \$18.00 =	
Indep. claims	-	=	x \$84.00 =	
First presentation of a multiple dep. claim (+\$280.00)				
SUBTOTAL				
Reduction for small entity - 50% of subtotal*				
TOTAL ADDITIONAL FEE (subtotal minus any reduction)				

\*Verified statement(s) must be attached to support this reduction if small entity status has not been previously established.

- 1 Claims remaining after amendment.  
2 Highest number of claims previously paid for. Not less than 20 for total claims and 3 for independent claims.  
3 Difference between claims remaining and highest number previously paid for. If less than zero, enter "0."

- ☒ The commissioner is authorized to charge any additional fees required but not submitted with any document or request requiring fee payment under 37 C.F.R. §§ 1.16 and 1.17 to deposit account no. 20-1469 during the entire pendency of this application.

Respectfully submitted,

Bradley B. Jensen

Bradley B. Jensen  
Reg. No. 46,801  
TRASK BRITT  
P.O. Box 2550  
Salt Lake City, UT 84110-2550  
(801) 532-1922

Date: November 13, 2001  
Enclosures: As identified above

RECEIVED  
DEC 20 2001  
TC 1700



**PATENT**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**In re Application of:**

Bradford P. Packer et al.

**Serial No.:** 09/950,094

**Filed:** September 10, 2001

**For:** METHOD OF APPLYING  
ABLATIVE INSULATION COATINGS  
AND ARTICLES OBTAINED  
THEREFROM

**Examiner:** Unknown

**Group Art Unit:** 1762

**Attorney Docket No.:** 4777US (20609-US)

**CERTIFICATE OF MAILING**

I hereby certify that this paper or fee along with any attachments referred to or identified as being attached or enclosed is being deposited with the United States Postal Service as First Class Mail (under 37 C.F.R. § 1.8(a)) on the date of deposit shown below with sufficient postage and in an envelope addressed to the Commissioner for Patents, Washington, D.C. 20231.

November 13, 2001  
Date of Deposit

*Bonnie L. Huntsman*  
Signature of registered practitioner or other person  
having reasonable basis to expect mailing to occur  
on date of deposit shown pursuant to 37 C.F.R. §  
1.8(a)(1)(ii)

Bonnie L. Huntsman  
Typed/printed name of person whose signature is  
contained above

**TRANSMITTAL OF FORMAL DRAWINGS**

Commissioner for Patents  
Washington, D.C. 20231

Sir:

Attached please find the formal drawings for this application.

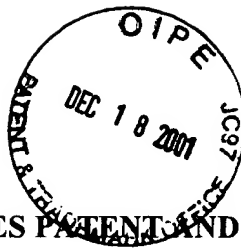
Respectfully submitted,

*Bradley B. Jensen*

Bradley B. Jensen  
Registration No. 46,801  
Attorney for Applicant  
TRASKBRITT  
P. O. Box 2550  
Salt Lake City, Utah 84110-2550  
Telephone: (801) 532-1922

Date: November 13, 2001  
BBJ/dn/blh

**RECEIVED**  
DEC 20 2001  
TC 1700



**PATENT**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**In re Application of:**

Bradford P. Packer et al.

**Serial No.:** 09/950,094

**Filed:** September 10, 2001

**For:** METHOD OF APPLYING ABLATIVE  
INSULATION COATINGS AND ARTICLES  
OBTAINED THEREFROM

**Examiner:** Unknown

**Group Art Unit:** 1762

**Attorney Docket No.:** 4777US (20609-US)

**CERTIFICATE OF MAILING**

I hereby certify that this correspondence along with any attachments referred to or identified as being attached or enclosed is being deposited with the United States Postal Service as First Class Mail (under 37 C.F.R. § 1.8(a)) on the date of deposit shown below with sufficient postage and in an envelope addressed to the Commissioner for Patents, Washington, D.C. 20231.

November 13, 2001  
Date of Deposit

*Bonnie L. Huntsman*  
Signature of registered practitioner or other person  
having reasonable basis to expect mailing to occur on  
date of deposit shown pursuant to 37 C.F.R. §  
1.8(a)(1)(ii)

Bonnie L. Huntsman  
Typed/printed name of person whose signature is  
contained above

**LETTER TO THE CHIEF DRAFTSMAN**

Box Non-Fee Amendment  
Commissioner for Patents  
Washington, D.C. 20231

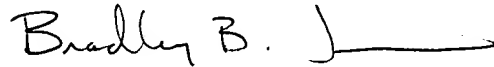
Sir:

Applicant submits herewith revised FIGS. 3A, 4B and 6A which correct errors in the drawings. Specifically, FIG. 3A has been revised to fix the lead line of reference numeral 120 and to remove the hatching between the double lines; FIG. 4B has been revised to add reference numeral 124' with the appropriate lead line; and FIG. 6A has been revised to add reference numeral 150A with the appropriate lead line. Attached is a copy of the drawings with the proposed changes marked in red.

**Serial No.: 09/950,094**

No new matter has been added. Approval of the proposed revisions is respectfully requested.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Bradley B. Jensen", followed by a long horizontal flourish.

Bradley B. Jensen  
Registration No. 46,801  
Attorney for Applicant  
TRASKBRITT  
P. O. Box 2550  
Salt Lake City, Utah 84110-2550  
Telephone: (801) 532-1922

Date: November 13, 2001

BBJ/dn/blh

Enclosures: Drawings with changes marked in red